

# Introducing: THE PαS MEETING

## PαS

### BECOMING "ALL THINGS" APOSTOLIC

(PαS is a Greek word which *Vine's* defines as "Radically ALL, ALL THINGS").

*RADICALLY* = "with regard to origin or root; in a complete or basic manner; thoroughly; fundamentally." (*Dictionary.com*)

#### Matthew 28:18-20

**18 And Jesus came and spake unto them, saying, All power [Greek = "authority"] is given unto me in heaven and in earth.**

**19 GO YE THEREFORE, AND TEACH ALL NATIONS, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

**20 TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU: AND, LO, I AM WITH YOU ALWAYS, EVEN UNTO THE END OF THE WORLD. AMEN.**

Our Lord's specifically commanded mission and responsibility of Apostolic ministers and the New Testament Church is to teach, obey, and practice **all things** that Jesus taught the Apostles — literally and specifically, **ALL THINGS!**

Anything that we teach, promote, or practice that is not founded exclusively upon what Jesus taught and/or commanded the Apostles is **NOT** Apostolic!

**THEREFORE, THE MISSION AND FOCUS OF THE PαS MEETING IS THAT WE, THE BODY OF CHRIST, BECOME ALL THINGS APOSTOLIC!**

# WHAT IS THE “PaS MEETING”?

The **PaS** meeting is the burden of a group of brethren who have a burning desire to Biblically **BECOME “ALL THINGS” APOSTOLIC**, which fully encompasses the patterns of doctrine, ministry, principles, and practices as specifically exemplified by the Apostles in the New Testament. To both communicate and model what it means to be Biblically Apostolic, this group of brethren is proposing to conduct meetings with a prevailing spiritual atmosphere where Men of God and Saints of God can experience true Apostolic-centered revelation and manifestations of God which will facilitate their pursuit towards becoming fully Apostolic and fruitful in the Kingdom of God. This enriched spiritual atmosphere will be founded upon and cultivated by waiting upon God in prayer AND fasting. There will be NO announced speakers and no scheduled time for any speaking to occur. All ministry will be initiated by the Spirit of God and focused solely upon Him and not upon any individual’s particular ministry or personality.

Each of these meetings will be overseen and “covered” by Apostolic Authority. No less than two participating members from the *Council of Apostolic Bishops* (which will be discussed later in this document) will be present and accountable to oversee/lead the meeting at all times. Furthermore, those brethren responsible for overseeing and leading any specific meeting will be accountable to the entire Council of oversight brethren. This covering of authority will allow the participants to safely and Biblically move into deeper realms of the Spirit and more profound revelations of the Word of God. Such experiences and encounters in/with God, both by His Spirit and through Apostolic ministry, will be life changing for those who are earnestly pursuing Him. **When we personally are changed, then our ministries and churches will change as well.**

These meetings are for those who are hungry for God and the things of God. The meetings will be focused on diligently following all things Biblically Apostolic, while assiduously avoiding all things based upon/derived from religious tradition.

**The intentional and avowed purposes/goals of the PaS meetings are personal revival, revelation, restoration, impartation, and transformation — not simply inspiration! These purposes/goals are to be accomplished within a focused atmosphere of hearing and fellowshiping with what the Spirit of God is saying to the Church. Seven times in Chapters 2 and 3 of the Book of Revelation the Lord God concluded His instructions, exhortations, and/or corrections to the Churches of Asia with “he that hath an ear, let him hear what the Spirit saith unto the churches...” the Father expects those who are His to hear and heed what He is saying, and He has absolute confidence that if we will hear, we will be changed!**

## **THE CURRENT MEMBERSHIP OF THIS GROUP OF OVERSIGHT MINISTERS FOR THE PαS MEETINGS IS AS FOLLOWS:**

Jim Dillon  
Michael Dobbs  
Ric Gonzalez  
James Jackson  
Larry Schoonover  
Paul Sharp  
David Shatwell  
Chester Wright

This group is known as the **“COUNCIL OF APOSTOLIC BISHOPS”** or simply the **“BISHOPS COUNCIL.”**

These brethren have come together in order to submit themselves and their ministries to one another for the purpose of spiritual oversight and accountability.

The Bishops Council is a spiritual entity and is not in competition with or a substitute for the structure of the United Pentecostal Church International (UPCI). Essentially, all of the Bishops Council members either currently hold or have previously held elected offices within the structure of the UPCI. It is the full intent of the Bishops Council to continue working in harmony with the UPCI at both the corporate and individual district levels.

**Please note that in the future and as the Lord directs, additional Men of God may be added to this group as equally empowered members.**

## **EACH SPECIFIC PαS MEETING WILL BE IDENTIFIED BY THEIR GEOGRAPHICAL LOCATION:**

**PαS** (Geographical Location), i.e., **PαS Houston**, **PαS Singapore**, **PαS Annapolis**, etc.

A meeting may be identified as a **PαS** meeting anywhere in the world as long as at least two of the designated Oversight Bishops are present and accountable for overseeing the meeting.

**THE PαS MEETING WEBSITE IS [PaS-Apostolic.com](http://PaS-Apostolic.com).**

**THE FOLLOWING SCRIPTURES LIST SOME (CERTAINLY NOT ALL) OF THE BIBLICAL MANDATES THAT MUST BE BELIEVED AND PRACTICED IN ORDER FOR ONE TO BE ACCURATELY IDENTIFIED AS BEING BIBLICALLY “APOSTOLIC”:**

Matthew 28:18-20

18 And Jesus came and spake unto them, saying, All [**PAS**] power [Greek = #1849 *exousia*, “authority”] is given unto me in heaven and in earth.

19 Go ye therefore, and teach **all** [**PAS**] nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe **ALL THINGS** [**PAS**] whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Mark 12:29-31

29 And Jesus answered him, The first [Greek = #4413 *protos* “foremost”] of all [**PAS**] the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all [*holos* = the whole] thy heart, and with all [*holos* = the whole] thy soul, and with all [*holos* = the whole] thy mind, and with all [*holos* = the whole] thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into **all** [**PAS**] **truth**: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and **all** [**PAS**] these things shall be added unto you.

Matthew 24:14 And this gospel of the kingdom shall be preached in all [*holos* = the whole] the world [*oikoumene* = inhabitants] for a witness unto **all** [**PAS**] nations; and then shall the end come.

Mark 16:15,20

15 And he said unto them, Go ye into all [**HAPAS** = “absolutely all”] the world, and preach the gospel to every [**PAS**] creature.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

EVERYWHERE (*Strong's*) g3837. *pantachou*; genitive case (as adverb of place) of a **presumed derivative of 3956** [**PAS** = **ALL**]; **universally: — in all places, everywhere.** AV (7) - every where 6, in all places 1

Acts 2:37-39

37 Now when they heard this, they were pricked in their heart, and said unto **Peter and to the rest of the APOSTLES**, Men and brethren, what shall we do?

38 Then **Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

**1 Corinthians 11:1 Be ye followers of me [PAUL, AN APOSTLE], even as I also am of Christ.**

FOLLOWERS (*Strong's*) g3402. mime<sup>-</sup>e<sup>-</sup>; from 3401; **an imitator**: — follower.

IMITATOR = "As a noun, IMITATOR is a person who copies the behavior or actions of another;" as a verb, TO IMITATE means, "to follow something or someone taken as a model; to act like or follow a pattern or style set by another." (*Dictionary.com*)

Acts 6:3-4

3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

4 **But we will give ourselves continually to prayer, and to the ministry of the word.**

PLEASE CONSIDER READING AT LEAST THESE ADDITIONAL VERSES:

Ephesians 1:15-23; 3:14-21; 4:11-16; Romans 8:31-32; 1 Peter 3:10-12; 5:5-7; Hebrews 12:14; 2 Corinthians 6:14-7:1; 1 Corinthians 2:1-5

**IN ADDITION TO THE ABOVE SCRIPTURAL DIRECTIVES, OTHER PERTINENT APOSTOLIC PRINCIPLES AND PRACTICES WILL ALSO BE EMPHASIZED IN THESE MEETINGS AS THE SPIRIT OF THE LORD LEADS.**

## **THE FOLLOWING ARE SOME FOUNDATIONAL SCRIPTURES FOR THE MEETING, ITS FORMAT, ITS PURPOSE, ITS FUNCTION, AND ITS MINISTRY:**

Acts 4:31-34

**31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.**

Matthew 18:19-20

**19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.**

**20 For where two or three are gathered together in my name, there am I in the midst of them.**

James 5:16 Confess your faults one to another, and **pray one for another**, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Galatians 6:2 **Bear ye one another's burdens**, and so fulfil the law of Christ.

Isaiah 40:28-31

**31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.**

Joel 2:15-17

15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

**17 Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?**

Acts 12:5 Peter therefore was kept in prison: but **prayer was made without ceasing of the church unto God for him.**

Ephesians 6:10-20

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always [**PAS**] with **all** prayer and supplication in the Spirit, and watching thereunto with **all** perseverance and supplication for **all** saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Matthew 16:18-19

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And **I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.**

THESE SCRIPTURES AND ALL OTHERS WHICH DIRECTLY AND INDIRECTLY DEFINE WHAT IT MEANS TO BE "APOSTOLIC" FORM THE BASIS FOR THE CONCEPT OF THE **PaS** MEETING AND THE PRINCIPLES FOR ITS MINISTRY. PLEASE NOTE THAT IT IS NOT WITHIN THE SCOPE OF THIS DOCUMENT TO EXPOUND UPON THESE PRINCIPLES HEREIN.

## **THE REMAINDER OF THIS DOCUMENT WILL GIVE SOME DETAILS ABOUT THE PαS MEETING, INCLUDING ITS FOUNDATIONAL PRINCIPLES AND ADMINISTRATION.**

### **THE GENERAL PRINCIPLES OF THE *PαS* MEETINGS MINISTRY:**

- I. To provide the Biblically-mandated covering of Apostolic Authority necessary for these meetings to be fully submitted to God, a minimum of two Bishops Council members must be present at every **PαS MEETING** for the entirety of the meeting.
- II. These meetings are primarily intended for those who are in the ministry. Local church pastors may be accompanied by those whom the pastor deems are “ready” for this type of meeting and who would spiritually benefit by participating.
  - A. Saints who are unaccompanied by their pastor or some other local church senior leadership designated by the pastor as their oversight at the meeting must have a letter of permission signed by their pastor in order to attend the meeting.
  - B. Should Oversight Authority feel a check in their spirit concerning the presence of a saint not accompanied by his/her pastor or designated pastoral oversight, the saint’s pastor should be contacted immediately.
  - C. At all times we must guard against our good being evil spoken of through something done or said in a meeting that may unintentionally cause any discord between a pastor who did not attend and a saint who is present in the meeting.



## **THE GUIDELINES FOR THE PaS MEETING ITSELF:**

- I. At all times the meeting will be conducted under the covering of Apostolic Authority and will be administered decently and in Biblical order.
  - A. All things that are done and said must have a solid Biblical foundation that can be shared with anyone who requests it. If the Oversight Bishops at the meeting cannot give a satisfactory Biblical answer to anyone's questions about what is done or allowed, then that activity must be stopped. **THE WORD OF GOD MUST BE THE FINAL AUTHORITY IN ALL THINGS!**
- II. Each meeting will proceed without a preset agenda or announced schedule except for the dates of that meeting, the number of sessions, and the starting times for each session.
- III. The meetings will be based upon and centered around prayer and fasting, waiting on God together, praying together, and ministering one to another.
- IV. The meetings must always be multiple-voice meetings. No single individual will lead for the entirety of the meeting and/or do all of the ministering in any of these meetings.
- V. The ministry of the Word will occur strictly at the direction and timing of the Holy Ghost. No one is to be "notified" in advance of the meeting that they will be speaking at the meeting.
- VII. At no time should any meeting be allowed to degenerate into a "preaching competition" — ever!

## **THE MINISTRY OF THE WORD:**

- I. Anyone present at a **PaS** meeting may be asked to speak as the Spirit dictates and as agreed upon and directed by the Oversight Bishops.
- II. Only those who are hungry enough to attend the meeting specifically for the purpose of receiving will be considered eligible to speak in the meeting.
- III. No one is to be invited to attend the meeting for the purpose of speaking — no one!
- IV. No one is to be promised that they will speak as an incentive to attend the meeting — no one!

# **CONCLUSION:**

**THE FOLLOWING OBJECTIVES ARE THE PRAYER AND FAITH OF THE BISHOPS COUNCIL:**

- 1. THAT THESE MEETINGS WILL BE A BLESSING TO THE BODY OF CHRIST!**
- 2. THAT THESE MEETINGS WILL POSITIVELY AFFECT THE KINGDOM OF GOD BY PROVIDING AN OPPORTUNITY FOR THE HOLY GHOST TO BRING US CLOSER TO AND MORE IN ACCORD WITH THE FATHER'S PURPOSES FOR HIS CHURCH IN THESE LAST DAYS.**

**FOR THESE GOALS/PURPOSES TO BE REACHED, THIS IMMUTABLE, BIBLICAL STATEMENT OF PRINCIPLE MUST BE ADHERED TO:**

**TO COMPLETELY FULFILL THE FATHER'S PLANS FOR THE CHURCH, WE MUST BE PURGED OF ALL RELIGIOUS TRADITION AND FULLY, BIBLICALLY  
"BECOME ALL THINGS APOSTOLIC."**

## **Matthew 28:18-20**

**18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.**

**19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

**20 TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU: AND, LO, I AM WITH YOU ALWAYS, EVEN UNTO THE END OF THE WORLD. AMEN.**

**FOR A COMPLETE VERSION OF THIS DOCUMENT ENTITLED, "WHAT IS A PaS MEETING, PLEASE GO TO THE WEBSITE, [PaS-Apostolic.com](http://PaS-Apostolic.com).**